



AN VIỆT NAM PHẬT QUỐC TỰ - LUMBINI

(Shanti Vietnam Lumbini Buddha Bhumi Vihara)

P.O. Box 4, Siddhartha Nagar (Bhairahawa), Lumbini Zone, Nepal

Web: [www.vietnamphatquocvu.com](http://www.vietnamphatquocvu.com)



THD Peace Foundation

## Message from Thầy Huyền Diệu “The World Peace in Hand: Inspired by Nepal’s Peace Story”

Dear Honored Guests:

We hope this letter finds you in good health and the spirit of peace and harmony. I am Thầy Huyền Diệu, the President & Founder of An Việt Nam Phật Quốc Tự Lumbini (Nepal), the first international Buddhist monastery in holy Lumbini, and the peace-loving organizer of this first inaugural Peace Conference “***The World Peace in Hand: Inspired by Nepal’s Peace Story***” in Lumbini, Nepal. It is with a deep sense of purpose that I extend to you this invitation to an event of profound significance, one that calls for collective action in our unwavering pursuit of lasting peace.

On May 5<sup>th</sup>, 2025, we will gather at the An Việt Nam Phật Quốc Tự Monastery in Lumbini, Nepal, for the Conference “***The World Peace in Hand: Inspired by Nepal’s Peace Story***.” This important Conference will bring together individuals from global government, peace, environmental NGO’s and religious organizations to reflect deeply on the state of our world and collaboratively share solutions to the challenges we are facing. The purpose of this gathering goes beyond mere discussion. We will act and draw on the lessons of peace, unity, and reconciliation.

As we reflect on the state of the world today, it is clear that hatred, violence, and conflict continues to tear at the fabric of societies across the globe. The human toll is staggering: countless lives have been lost, entire communities have been displaced leaving deep scars in the wake of war. Many nations experiencing on-going wars and conflicts stand as constant reminders of the urgency in which we must unite to break the cycle of violence and pave the way toward peace.

In these difficult and challenging times, we cannot afford to remain passive. This Conference will focus on how we can collaborate to find resolutions and strive for a future of peace, drawing inspiration from Nepal’s remarkable journey of transformation – from a nation ravaged by civil war to a shining example of sustainable peace.

As we reflect on history, two decades ago, Nepal was a country devastated by internal conflict, with over 14,000 innocent lives lost. The pain and suffering during that time were beyond imagination, yet what followed was nothing short of extraordinary. Nepal’s story is one of miracle inspired by a country that rose from the ashes of war and found a path toward reconciliation, healing, and sustainable peace. A key lesson from Nepal’s success lies in the power of the secret “***T.T. Weapon***.” “T.T.” is the abbreviation for “***Tình Thương***” which in Vietnamese means “Loving Kindness.”

Being the first foreigner offered land in Nepal for the construction of this historical first international Buddhist monastery, as a sincere gesture of the late King Birendra, I had the honor of being



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part of Nepal's peace process. As a peace lover, I witnessed first hand the horror of war in Nepal, but I also witnessed the incredible strength and determination of its people to rebuild their nation. Applying "**T.T. Weapon**" and my Guruji's Mật Pháp (secret teaching), my students and I worked with various parties, encouraging unity and cooperation, to find a peaceful resolution at our An Việt Nam Phật Quốc Tự Monastery.

Today, Nepal stands as a living testament to the transformative power of dialogue, mutual understanding and respect, and the collective will to seek peace. Lumbini, the sacred birthplace of Lord Buddha, now proudly represent over 35 international Buddhist monasteries in this holy land, flourishing as a symbol of global unity and spiritual healing.

This Conference on May 5<sup>th</sup>, 2025 will be a pivotal gathering where we will learn from the lessons of Nepal's peace journey in guiding our global efforts. We pray and believe that the peace message will amplify and resonate to other countries such as Myanmar, Ukraine, Palestine, Israel and others in their own pursuit of lasting peace.

We warmly invite governmental and religious leaders, activists, scholars, citizens, and all those devoted to the cause of peace to join us in this crucial dialogue that will lead to concrete actions toward this endeavor. Your presence will be a valuable contribution to the global movement for peace and will help us create a shared vision of hope and unity for the world.

We know that the challenges before us are immense, but through our collective efforts, we can bring about positive change. As we embark on this journey together, let us hold in our hearts the belief that peace is not a distant dream but a reality we can build together. Let's work together to cultivate peace within ourselves and the world guided by these principles: "**Peace is achievable through Loving Kindness, Compassion, Understanding, and Mutual Respect.**" The time for action is now. Let us come together, inspired by Nepal's peace story and work to create a better, more peaceful world for future generations.

We look forward to your presence and hosting you at the Conference, as well as working alongside all of you toward this noble cause.

With deepest respect and gratitude,

Thầy Huyền Diệu (T.Q. Lâm)

President & Founder

An Việt Nam Phật Quốc Tự Lumbini (Nepal)

An Việt Nam Phật Quốc Tự Bodhgaya (India)

Thầy Huyền Diệu Research Center for Applied Peace & Happiness (Germany)

Chairman of the International Buddhist Federation



**TT Weapon**



Thầy Huyền Diệu Forschungszentrum für Frieden und Glück e.V.

Thầy Huyền Diệu's research center for peace and happiness

Adresse: Dorfstraße 10, 18276 Reimershagen, Deutschland

Reimershagen, 24.12.2024

### **An Appeal for Real Peace in Myanmar**

Dear Leaders of Myanmar Government; Leaders of Opposition Parties; and Myanmar People.

I am Thầy Huyền Diệu, a humble witness to the power of peace; dialogue, mutual understanding and mutual respect. It is wonderful when the King Birendra and Government Koirala of Nepal offered the piece of land to build Việt Nam Phật Quốc Tự, the first international Buddhist Temple established in the holy Lumbini, immense spiritual significance and international unity. It is from this sacred place, where I have personally witnessed the profound effects of peace, that I write to you today.

Having lived through the turmoil of the Vietnam War, I understand the deep suffering and destruction that conflict brings. When Nepal descended into a civil war, majority foreigners left Nepal, but I decided to remain, not out of obligation, but out of love and gratitude for the country. I believed in Nepal's potential for peace, even when the road seemed impossible. My decision to stay allowed me the privilege to join a small part in the peace process.

In 2006, after years of suffering and division, I reached out to all sides of the Nepalese conflict, including the King, the Government, and the opposition parties, particularly Maoist resistance. Through these difficult and challenging conversations, which took place in Lumbini, I was able to help facilitate the laying down of arms and the beginning of peace talks. The result was a historic peace agreement, which ushered Nepal into a new chapter of peace, stability and cooperation.

It is my Mật Pháp of loving kindness, mutual respect, mutual understanding and sincerely dialogue that I address you today. Myanmar, like Nepal, has been torn apart by many years of conflict, with countless lives lost, suffering endured, and families broken.





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I implore you, the leaders of Myanmar to consider the possibility of real peace. The History and the Truth have shown us that the hatred cannot cease by hatred but by loving kindness, honest dialogue, mutual understanding and mutual respect can transform even the most difficult situations. By this Mật Pháp, I could contribute the peace in Nepal. I strongly believe that the Peace process in Myanmar can be achieved Peace like Nepal.

**I propose the following steps for initiating peace talks in Myanmar:**

### **1. Establish a Safe Space for sincere Dialogue**

Just as Lumbini became a neutral ground for peace talks in Nepal, I suggest that Myanmar's peace process begins in a sacred or neutral places in another country, where leaders from all sides can come together. This could be a place of cultural or religious significance, or simply a location free from the chaos of war.

### **2. Involve All Parties**

True peace comes only when all sides, including resistance groups, the government, and civil society, have a voice in the process. All parties must be willing to engage with one another in a spirit of mutual respect, mutual understanding, and compromise.

### **3. Focus on the Human Cost of War**

As someone who has lived through the Vietnam War and seen the destruction it causes, I urge you to consider the lasting impact that conflict has on the people of Myanmar. The toll of war is immeasurable, and the suffering of civilians must be a central concern for all those involved in the peace process.



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#### **4. Embrace Compassionate Mediation**

The role of mediators who understand the pain of war, yet believe in the power of human resilience, is crucial. Mediators who are committed to peace and are free of political or ideological bias can create an environment where trust can be rebuilt.

#### **5. International Support for Peacebuilding**

Just as Nepal received international support to help heal from its civil war, Myanmar can benefit from the support of the international community, both in terms of resources and expertise. Global peace organizations, diplomats, and religious leaders can play a vital role in ensuring that the peace process is not only sustainable but also inclusive.

#### **6. Healing the Divisions**

The divisions that have caused the conflict must be addressed not only politically but also culturally and spiritually. By engaging in dialogue rooted in mutual respect, Myanmar can begin the healing process that will mend the wounds of war and bring true peace to its people.

In conclusion, my message to you is simple: Peace is possible. I have witnessed it with my own eyes in Nepal, where seemingly insurmountable divisions were healed through dialogue and the collective will to move forward. I believe that Myanmar, too, can find real peace, if the leaders of all sides are willing to come together and seek a future defined not by violence but by mutual understanding, mutual respect, loving-kindness, and hope. I stand ready to assist in any way that I can, whether by facilitating dialogue, offering guidance, or simply being a source of support as you take the brave steps toward peace.

May you find the strength to choose peace, for the sake of all the people of Myanmar and for the new generations and it is also very good examples for many countries in the world.





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With best wishes and blessing to you, your family, and Myanmar.

*Huyen Dieu*  
H. Diệu



Thầy Huyền Diệu

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P.S: Please forward this peace letter to medias, specially the leaders of Myanmar and as well as peace loving people.